

Till Victory Is Won
“KEEP ALIVE THE DREAM”

35th Annual Tribute to Rev. Dr. Martin Luther King, Jr.
Monday, January 20th, 2020



VICTORY VILLAGE REGISTRATION PACKET

Highland UCC
7600 NE Glisan Street
Portland, OR 97213



World Arts Foundation, Inc.





WORLD ARTS FOUNDATION, INC.

P.O. Box 12384, Portland, Oregon 97212
503-816-9001

www.worldartsfoundation.org

Date: November 12th, 2019
To: Exhibitors and Vendors
From: Sunshine Dixon &
Ken Berry, Executive Producer

RE: Victory Village Registration for Exhibitors and Vendors

World Arts Foundation, Inc. is proud to announce its 35th consecutive tribute to Rev. Dr. Martin Luther King, Jr. which will take place on Monday, January 20, 2020 at Highland UCC located at 7600 N.E. Glisan, from 11:00 a.m. to 6:30 p.m.

The Victory Village has been a mainstay of the tribute offering a robust marketplace featuring local artisans, entrepreneurs, and community service organizations for all to enjoy. As an added benefit vendors will be acknowledged during live programming. Premium vendors have the opportunity to be interviewed and give a brief description of their merchandise or services. Beyond the exposure and sense of gratification that comes from being part of our larger community, vendors also have the opportunity to be recognized via the 2020 printed program, television, radio and the internet. At the completion of the program, there will be a number of rebroadcasts of the entire program, during the months of February and March (2020).

Table and décor will be provided. On-site parking for vendors will be available. Loading and unloading will take place in the parking lot behind Highland UCC. Signage will be posted in the parking lot directing vendors and exhibitors to the load/unload area. Please be sure to unload your vehicles expeditiously and go to the designated parking lot.

Vendor Guidelines

- ☐ Exhibitor/Vendor Contract required for all participants.
- ☐ Registration Fee:
 - \$250 for a Premium table – full-table, prime location and social media presence (Please send your send logo or product photos for visibility on print media and/or social media **by Saturday, December 14th 2019**)
 - \$150 for a full-table
 - \$75 for a half-table
- Exhibitor/Vendor Contract and fees must be **received by January 9, 2020***
- NOTE: Checks should be made payable to World Arts Foundation, Inc.**
- ☐ Food vendors **must provide a copy** of their food handler card for inspection by Mult. County Health .
- ☐ Set-up is from 8:45 a.m. until 10:45 a.m.
- ☐ Doors open at 11:00 a.m.
- ☐ Each vendor is solely responsible for his/her own set-up and break-down of occupied space.
- ☐ Vendors must occupy their space for a minimum of five (5) hours.
- ☐ Vendor badges and table assignment will be issued at the registration table on event day.

I look forward to your participation in this year's event. Please forward a completed contract to reserve your table. For questions and/or concerns, please contact Sunshine Dixon by phone at (503) 673-2874. Please allow 24-48-hours for phone responses.

*Registration must be confirmed by **Saturday, December 14th, 2019 to ensure** inclusion in the souvenir book.



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7600 N.E. Glisan, Portland, OR 97213

EXHIBITOR/VENDOR CONTRACT

PLEASE TYPE OR PRINT CLEARLY

Contact Person:	Telephone:	
Badge Names (1):	Fax:	
Name of Organization: (For signage purposes)	Website:	
Mailing Address:		
City:	State:	Zip Code:
Email:		
TABLE SELECTION		
<input type="checkbox"/> Premium (Place/Social Media) Full-Table, \$250.00	<input type="checkbox"/> Full-Table, \$150.00 <input type="checkbox"/> Half-Table, \$75.00	Please remember to send logos or photos of your products.
COVENANT		

This application for exhibit/vendor space was made and entered into on this _____ Day of _____, year _____, by and between the World Arts Foundation, Inc. here in after referred to as “WAFI,” and _____, herein after

Referred to as “Vendor.” Application for space and its acceptance constitutes a contract to use the space assigned. WAFI retains the right to assign and/or change vendor locations for the best interest of the Organization. The Vendor indemnifies and agrees to hold harmless WAFI, Highland UCC, ,their officers, directors, employees, and agents, from and against any actions, losses, costs, damages, claims, and expenses (including attorney’s fees) arising from any damage to property or bodily injury to Vendor, his agents, representatives, employees by reason of the Vendor’ occupancy or use of the facilities. In accordance with these rules and regulations governing exhibits for the 35th Annual Tribute & Victory Village, January 20, 2020, the undersigned makes application for exhibit space and encloses the full fee for each table requested.

SIGNATURE:

DATE:

PLEASE NOTE		SCHEDULE
Assigned Vendor Contract and PAYMENT must be received <u>before</u> Saturday, <u>January 9, 2020</u> . You will receive your vendor packet from WAFI’s designated Victory Village Coordinator on the day of the event. Vendor expenses are used to defray WAFI operating costs. Therefore it is WAFI’s policy <u>NOT TO REFUND</u> vendor contract fees for any reason including cancellation.***If items are left in the vendor area after closing of the village, you do so at your own risk, and <u>WAFI will not be responsible for any thefts, lost items or damage***</u>		Set Up: Monday, January 20, 8:00 am to 10:45 am Event Day Village Hours: 11:00 am to 6:00 pm* *Vendors must occupy their space for a minimum of five (5) hours. Program Print Deadline: December 21, 2019 Registration must be confirmed by this date to ensure inclusion in the souvenir book.
METHOD OF PAYMENT		
<input type="checkbox"/> Enclosed is a check or money order payable to World Arts Foundation, Inc.	Credit Card make a donation or sponsorship payment on main website Or directly to: paypal.me/wafipdx	
MAILING INFORMATION	CONTACT	
MAIL PAYMENT TO: WAFI, Inc. ATTN: Victory Village PO Box 12384 Portland, OR 97212	Sunshine Dixon 503-673-2874 victoryvillage503@gmail.com <div style="border: 1px solid black; width: 100px; height: 20px; margin-top: 5px;"></div>	
FOR WAFI STAFF USE ONLY (Please do not write below this line)		
Total Payment Received:\$	Received by:	
Credit Card Authorization Number:	Date:	
Check Number:		

Working hard at the Intersection of Arts and Education



35th Annual Tribute to Rev. Dr. Martin Luther King, Jr.

Victory Village-Artist/Exhibitor Display

"Working hard at the intersection of Education and the Arts."

World Art's Foundation, Inc. presents..

It's 35th Annual, tribute to the legacy of the great American statesman, the Reverend Dr. Martin Luther King, Jr. This is the 2nd largest tribute to Dr. King in the United States, second only to Atlanta, Georgia. On the federal holiday, while most Americans are claiming a 'day off', we call it a 'day on' with a food drive, a spectacular showcase of local presenters from the arts and political realm, and a host of volunteers, many with more than ten years service. Everyone comes out yearly to enjoy this festive occasion with us.

Monday, January 20, 2020

Highland UCC

7600 N.E. Glisan, Portland, OR 97213



For Artist/Exhibitor
Registration and Program
Participation email
call 503-673-2874

–ADDITIONAL VENDOR INFORMATION–

PRODUCTION TEAM MEETINGS*

Vendors Invited: Saturday, January 11th @ 11:00 AM
Saturday, January 18th @ 11:00 AM

**meetings are held near the main entrance in the Gymnasium or Sanctuary*

DIRECTIONS to Highland UCC

From I-205 North 1-205 N/E Portland Fwy N.
Take the Glisan St. Exit, EXIT 21A. Turn left onto Glisan St.
7600 NE Glisan St. is on the left

From I-84 East Take **Exit 3** 58th Ave. Turn Left onto NE Glisan St.
7600 NE Glisan St is on the right

Tri-Met Bus route: Take Bus#19 to 76th and Glisan.
MAX train route: Take MAX to 82nd. Then take Bus #72 to Glisan
transfer to bus 19 Glisan going West get off on 76th
and Glisan **or get off Bus 72 and from the traffic
light walk west six blocks to Highland UCC**